



Episcopal Parish of St. John the Baptist
Portland, Oregon
Where tradition welcomes diversity

THE
FRUIT
OF THE
SPIRIT
A Pentecost Cantata

The Day of Pentecost
June 9, 2019

The Fruit of the Spirit: A Pentecost Cantata

(words by Robert Bryant; music by Scot Crandal)

10:00 a.m. – Holy Eucharist + Rite II

Announcements

Prelude [LOVE] – “1 Corinthians 13” Choir; Organ

Love is patient; love is kind; Love is not envious or boastful or arrogant or rude.

Love does not insist on its own way; It is not irritable or resentful;

Love does not rejoice in wrongdoing, but rejoices in the truth.

Love bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13:4-7

When the bell rings, the people stand, as they are able.

Presider: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Opening Hymn [PATIENCE] – “Year in and Year Out” Congregation; Organ; Piano

1. In Ad - vent we wait for the com - ing of Christ;
2. Our Ho - ly week hope seems so long to ar - rive;
3. And so through the year we look for - ward and back;
4. The mo - ments of chro - nos tick by like a clock,

1. In Christ - mas we wait for twelve days and twelve nights.
2. Then Eas - ter day dawns, and we shout, “He’s al - ive!”
3. We give thanks for all, and pray for what we lack.
4. But Kai - ros e - vents ground our faith like a rock.

* Measured Time

** Time Outside of Time

1. E - pi - phan - y shines while for faith we do search.
 2. The Pen - te - cost wind bids the Spir - it rush in;
 3. We wait and we wait for our Lord to ap - pear,
 4. We hope pa - tient - ly for what we do not see,

1. In Lent we all watch while we fast in the Church.
 2. It's then we con - fess both our faith and our sin.
 3. Be - gin - ing a - gain at the end of the year.
 4. While Spir - it re - minds us to pray, "Let it be."

The Collect of the Day

Presider: God be with you.

People: **And also with you**

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

The people sit for the reading of the lessons and the Psalm.

The people respond, "Thanks be to God" after each lesson, followed by a period of silence.

The First Lesson: (*read in many languages*) Acts 2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

Canticle [JOY] – A Paraphrase of St. Francis of Assisi’s Teaching on Perfect Joy.....

Zachary Lenox, Baritone; Choir, Piano

If everyone saw me as an example of holiness, This would not be perfect joy.

If I were the most successful physician, or engineer, or psychologist, or teacher, or musician, or public speaker; if I could breathe new life into things long dead, this would not be perfect joy.

If i could speak all languages, and know all science, if I could explain all wisdom, and foresee the future, if I could see inside others' souls, this would not be perfect joy.

If my speech could soothe any aching heart, if I could travel amid the stars, while caring for the earth, if I possessed all riches, this would not be perfect joy.

If I try my best to be part of the community, treating everyone with respect and kindness, and they, in turn, treat me with contempt, calling me a fraud, an imposter, a pretender, if they kick me out and slam the door, and I refuse to be ruffled, refuse to get angry or indignant, if I believe there may, in fact, be some truth to what they say – that God may be speaking through them, inviting me to get real and lose the masks:

That is perfect joy!

The Second Lesson.....Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Sequence Music [PEACE] – “The ABC’s of Peace”

Anna Breuer, Mezzo-Soprano, Choir, Organ

“Do not let your hearts be troubled, and do not let them be afraid.”

<i>Peace is in the Air;</i>	<i>peace be in the Body.</i>
<i>Peace is in the Cosmos;</i>	<i>peace be in our Day.</i>
<i>Peace is in the Everyday;</i>	<i>peace be in the Future.</i>
<i>Peace is in our God</i>	<i>peace be in the Heavens.</i>
<i>Peace is in the Intimate</i>	<i>peace be in the Joyful.</i>
<i>Peace is in the Knowledge</i>	<i>peace be in our Love.</i>

(All Stand)

<i>Peace is found in Much;</i>	<i>peace be found in Nothing.</i>
<i>Peace is in the Open;</i>	<i>peace be found in Pain.</i>
<i>Peace is in the Quaint;</i>	<i>peace be in the Rich.</i>
<i>Peace is in the Sage;</i>	<i>peace be in the Trite.</i>
<i>Peace is in the Unitive;</i>	<i>peace be in the Volatile.</i>
<i>Peace is found in Wonder;</i>	<i>peace be in the Xenia. [hospitality].</i>
<i>Peace is in the Yard.</i>	<i>peace be in the Zephyr.[light, cooling breeze]</i>

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ**

The Gospel: **John 14:8-17**

Jesus said, “If you know me, you will know my Father also. From now on you do know God and have seen God.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does divine works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, who will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees nor knows. You know, because the Spirit abides with you, and will be in you.

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

HOLY BAPTISM

The congregation is seated.

Celebrant The Candidate for Holy Baptism will now be presented.
Sponsors We present PARVIZ SAMIEE to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?
Candidate I DO.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate I RENOUNCE THEM.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate I RENOUNCE THEM.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidate I RENOUNCE THEM.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidate I DO.

Celebrant Do you put your whole trust in his grace and love?

Candidate I DO.

Celebrant Do you promise to follow and obey him as your Lord?

Candidate I DO.

The Celebrant addresses the congregation saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

The Congregation stands and responds: WE WILL.

Celebrant Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant
People

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Creed [FAITHFULNESS] – “A Creed without Dogma”.....*Ray Jackson, Tenor; Choir, Organ*

I be-love the Oneness of the universe, from which all things come.

I be-love the Spirit of the universe.

I be-love the holy Child in whom I see love, born of a young girl infused with Spirit, abused by human power, tortured, and put to death by the State. He died. He really died. His life was more powerful than death. He dwells with the Holy, sharing eternal love. His presence not bound by time or life or death.

*I be-love those who are faith-ful in all places.
I be-love those who are faith-ful in all times.
I be-love those who lack faith, but seek wholeness.
I be-love my body that is and my body that shall be.
I be-love the life beyond my comprehension.
SO BE IT.*

Celebrant

Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God’s help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God’s help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God’s help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God’s help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God’s help.

The Celebrant then says to the congregation:

Let us now pray for this person who is to receive the Sacrament of new birth.

During the prayer the clergy, the Baptismal candidate and his Sponsors walk to the Font.

Prayers for the Candidate

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

The Celebrant adds a concluding collect:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Water is poured into the Font.

Thanksgiving over the water.

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us give thanks to our holy God.

People **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The candidate is presented by name to the priest, who then pours water upon him, saying:

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The newly baptized and his sponsors walk to the Altar.

The Celebrant prays over the newly baptized:

Let us pray: Heavenly Creator, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O God, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant places a hand on his head, marking on the forehead the sign of the cross with holy oil and saying:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The newly baptized is presented with a lighted candle.

Celebrant Let us welcome the newly baptized.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Ministers and people greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem [**KINDNESS**] – “Headlines from the News” *Quartet; Piano*

- *Pilot Turns Plane Around To Help Grieving Family.*
- *Elderly Strangers Step In To Help Struggling Young Man Tie His Tie.*
- *Cop’s Kindness To Homeless Man Warms Hearts.*
- *Dad Overwhelmed As Hundreds of Celebrities Send Birthday Messages To Son Who Is Being Bullied.*
- *Muslims Hand Out Roses On London Bridge In Gesture Of Love And Solidarity.*
- *Trump Voter Leaves A \$450 Tip For Black Waitress Along With A Moving Note.*
- *Man Builds Tiny House For Homeless Woman Sleeping In The Dirt.*
- *Two Killed In Portland While Trying To Stop Anti-Muslim Rant.*
- *Surviving Victim Of Portland Max Train Attack Got Critical Medical Aid From Fourth Samaritan.*

Offertory Hymn [**GENEROSITY**] -- “A New Equation” *Congregation; Organ; Piano*



1. I ___ have a theo - ry of giv - ing, but the math just does not com - pute. It
 2. This _ math has ser - i - ous prob - lems; so I check through all my work twice. What
 3. To ___ give and give and give once _ more, all re - ceived by me is the key. I



starts with ab - so - lute ze - ro; Then I add that which is one. The
 I’ve ___ sub - trac - ted from One - ness, and thus al - so from the Three is
 have ___ in life ver - y lit - tle, oth - er - than love, faith and hope. These



One I div - ide in - to three: the Source, the Verb, and the Son. From
 so much more than I can count or e - ven be - gin to see. When
 shine a - bove all that I own; they sole - ly help me to cope. Our

this I take a - way all that I want and I need And by
 I at - tempt to add to what their to - tal comes out, it's no
 dol - lars make no cents; cling - ing to them has no point. My all

 this sub - trac - tion I mul - tip - ly end - less greed. I get a lot more than
 big - ger num - ber, but on - ly my mass - ive doubt. To solve this test - y e -
 is for oth - ers, since we share ac - counts now joint. The new math is sim - ple;

 I had, but the void I can - not re - fute.
 - qua - tion is not hard, and comes with no price.
 let's see: the more we give, the more we're free.

Eucharistic Prayer *O Filii et Filiae*

The people remain standing:

(Sung to O Sons and Daughters)

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All

Alleluia, alleluia, alleluia.

Choir Women

God of the universe, bringer of light
 Wind over waters that shatters our night
 Most ancient mem'ry that sets worlds aright,
 Alleluia.

All	Alleluia, alleluia, alleluia.
Choir Men	Out of the wasteland you summoned us all Sarah and Abraham answered your call Gathered one people, the great and the small, Alleluia.
All	Alleluia, alleluia, alleluia.
All Women	Now we remember your hand upon one Who spoke your true name as Jesus your Son Singing the kingdom of God had begun, Alleluia.
All	Alleluia, alleluia, alleluia.
All Men	Let us recall how he lived and he died Preaching good news to the poor at his side In all his being did God's grace abide, Alleluia.
All	Alleluia, alleluia, alleluia.
Presider	Before his dying he first took the bread Blessed you and broke it and shared it and said This is my body by which you are fed, Alleluia.
All	Alleluia, alleluia, alleluia.
Presider	Praising your faithfulness he took the cup: This is my blood of the new covenant Poured out for you and for all humankind, Alleluia.
All	Alleluia, alleluia, alleluia
Choir	Then let your spirit now rest on us here Who hold that mem'ry as certain and dear Where such are gathered, then Jesus is near, Alleluia.

All Alleluia, alleluia, alleluia.

All Glory and honor and power are yours
Through Jesus Christ your Spirit endures
World without ending, for evermore,
Alleluia.

All Alleluia, alleluia, alleluia.

Words: Joseph Powers, SJ, ©Paulist Press, 1974, *Bread, Blessed and Broken*, John Mossi.
Music: *O filii et filae* (O Sons and Daughters), melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623.

As our Savior Christ has taught us, we now pray:

The Lord's Prayer.....*McNeil Robinson II*

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Fraction Anthem *Tonus Peregrinus*

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor | *All*
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
keep the feast. | *All*
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of the People

All are welcome at the Lord’s Table. To receive a blessing, stand or kneel at the rail, arms crossed over chest. All who feel called to receive communion, extend hands or tongue for bread and help guide the chalice. If you require a gluten-free wafer, please ask at the communion rail. If you wish to receive healing prayer with laying on of hands and anointing, please proceed to the side Altar near the windows after making your communion.

Communion Music [GENTLENESS] -- “Chakras of Gentleness”
Jocelyn Thomas, Soprano; Choir; Piano

CHOIR: “Let your gentleness be known to all” [Philippians 4:5]

SOLO:

- | | |
|--|---|
| <p>1) Gently, gently, O Spirit of God,
root me in grounded stability.</p> <p>2) Gently, gently, O Spirit of God,
spawn in me reproductive creativity.</p> <p>3) Gently, gently, O Spirit of God, kindle in
me heated determination.</p> <p>4) Gently, gently, O Spirit of God, nurture
in me unconditional love.</p> | <p>5) Gently, gently, O Spirit of God, sing
through me devotional praise.</p> <p>6) Gently, gently, O Spirit of God, hone in
me logical and intuitive reasoning.</p> <p>7) Gently, gently, O Spirit of God, Crown
me with pure consciousness.</p> |
|--|---|

Post Communion Prayer (*standing*) *EOW*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Pentecost Blessing

Closing Music [**SELF-CONTROL**] – “Back to the Beginning” *Choir; Organ; Piano*

“I do not understand my own actions.

For I do not do what I want, but I do the very thing I hate.”

How do I conquer this self-destructive bent?

The Spirit, the Spirit, the Spirit will share its fruits!

“The Fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

There is no law against such things.”

Herein lies my self-control:

Gentleness conquers cruelty.

Faithfulness conquers alienation.

Generosity conquers greed.

Kindness conquers callousness.

‘Patience conquers petulance.

Peace conquers doubt.

Joy conquers sorrow.

LOVE CONQUERS ALL!

OMNIA VINCIT AMOR

LOVE CONQUERS ALL!

Dismissal – *The people respond:* **Thanks be to God. Alleluia. Alleluia.**

Postlude – “Postlude on an Original Antiphon” Christopher Uehlein

ANNOUNCEMENTS

TODAY we celebrate 30 years of Fr. Robert's priestly ministry with a parish picnic after the service. We'll meet outside in the OES Upper School patio.

THANK YOU to the St. John's parishioners and the OES community members who will add to the awe factor of our worship experience today by reading the first Lesson in a language other than English. That's what we call truly Awesome!

THANKS TO OUR SUNDAY SCHOOL TEACHER & ASSISTANT this morning – Colin and Lindsey Williams; and Rachel and Rebecca in the Nursery. Like the disciples at Pentecost, children will affirm that God inspires them, gives them gifts, and works through them.

FINAL SCRIP ORDER – Tuesday, June 11. After 26 years, the Scrip Service Center is closing on June 30. This is your last opportunity to order. Order forms are available in the Narthex.

TODAY! Taking reservations for a Special Evening on August 10th *LIGHTS CAMERA AUCTION!!* Fill out your reservation form today.

AUCTION COMMITTEE MEETING Saturday June 15th 9:30-11:00 Progress Reports galore!! Please join us as we create a terrific event and provide beautiful benefits to the Parish, Potluck in the Park and Shepherd's Door. Matt Waite will facilitate. Questions or concerns contact Monica Schneider-Anthony monicacareer@aol.com.

PATRONAL FEAST: Once again, we will welcome OES alumni back to campus as we celebrate the Nativity of St. John the Baptist on Sunday, June 23. This year at the 10:00am service we will celebrate "Let the 'Son' Shine In: A Liberation Mass" marking the advances for a number of marginalized communities in the last 50 years and featuring songs from the top playlists of 1969.

PARISH RETREAT, JULY 19-20 is open to you! We're gathering for fellowship, opportunities to create music and worship and simply to enjoy the gorgeous venue of Menucha Center on the Columbia Gorge. Registration forms are available online and can be found in the Narthex.

NURSERY STAFF POSITION is open. Starting mid-August, we hope to welcome a new Nursery Coordinator to St. John's. Rachel Pippenger, Nursery Director, is departing to college. Our current Nursery Coordinator, Rebecca Bakken, will enthusiastically step into the director role. Rebecca's excellent leadership and consistent care for the children offers a smooth transition in this ministry. To apply for the Nursery Coordinator position, send a cover letter and resume to Mtr. Heather, wenrickh@oes.edu and contact her for the full job description.

WILLIAM TEMPLE HOUSE – We collect food and hygiene products throughout the year for distribution at William Temple House’s Food Pantry. A collection bin is in the Narthex. William Temple House has *asked if we could gear our food donations in April, May and June to Tuna, Mayonnaise and Cooking Oil.*

A list of other needed items is available on WTH’s website: williamtemple.org/giving/in-kind/

READERS FOR THE FIRST LESSON

Miki Charlton.....	Spanish
Cathleen Corrie	French
Yu Kosaka	Japanese
Rasley Lim	Korean
Carol Lindstedt.....	Swedish
Hikmet Luleci	Turkish
Bodil Muller.....	Danish
Annie Nguyen	Vietnamese
Parviz Samiee.....	Farsi
Gisela Walitzki.....	German
Rochelle Wandzura.....	Latvian
Mia Wang	Chinese

ST. JOHN'S PARISH PLANNER – June 9 through June 16, 2019

SUN 9	DAY OF PENTECOST 7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:45 AM Nursery (ages 0-4) 10:00 AM Choral Eucharist Holy Innocents, downstairs	THU 13	9:00 AM Morning Prayer 7:00 PM Choir Rehearsal, CH
MON 10	OFFICE CLOSED	FRI 14	9:00 AM Examining Christianity, BLR
TUE 11	SCRIP! Orders Due 9:00 AM Morning Prayer, BLR 9:25 AM Eucharist/Healing Mass, BLR 10:15 AM Book Group, BLR	SAT 15	8:45 AM Personnel Committee, Library 9:30 AM Auction Team, BLR Audit Committee, 11:00 AM St. Gabriel's
WED 12	9:00 AM Morning Prayer, CH 12:00 PM Staff Meeting, BLR 3:30 PM Julian of Norwich Study Group, BLR	SUN 16	TRINITY SUNDAY 7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:30 AM Nursery (ages 0-4) 10:00 AM Rite 3 Eucharist

BLR = Bishop Ladehoff Room

*The flowers at the Altar are given to the glory of God
by Sharon Walker in thanksgiving for the community of the Parish of St. John the Baptist..*

ANGLICAN CYCLE OF PRAYER

Pray for the Church of the Province of Myanmar (Burma)

The Most Reverend Stephen Than Myint Oo – Archbishop of Myanmar and Bishop of Yangon

DIOCESAN CYCLE OF PRAYER

St. Luke the Physician, Gresham – Doug Scott, interim rector; Laurel Hart, deacon.

Holy Cross/Santa Cruz, Gresham – Robert Maldonado, vicar.

All Saints, Hillsboro – Karen LaJoy Smith, rector.

Misión Todos los Santos, Hillsboro – Wilson Ferreira, vicar.

PARISH INTERCESSIONS

Immediate Prayer Concerns:

*Ken Miller, Jack and Bernice Burns, the Tycer family, Karen Larkin,
Caroline Bigler, Jacqueline and Gregg Smith, Barbara Murray,
Mary Ann Hurst, Jonathan Bullock, Jenny Anton*

Those Serving in the Military:

Kyle Hein, Nevin Taylor, Hunter Perkins, Cole Ludwig

Continuing Prayer Concerns:

*Doug Beers, Michael Collier, Sharon Walker, Celia Gumm,
Carol Friendly, Gail Taylor, Susan Hudson, Joyce Schafer,
Inés Valencia, Connie Osbon, Lisa, Molly McHenry,
Doris Gleason, the Bradford family*

Serving Today at 10:00 a.m.

Presider and Preacher: The Rev. Canon Robert Bryant
Assisting: The Rev. Heather Wenrick
Deacon: The Rev. Annette Rankin
Subdeacon: Br. John Bean
Thurifer: Lilya Sivertsen
Chalice Bearer: Tom Atkins, Joe Schafer
Healing Prayers: Louise Sethmann, Cordelia Agum
Acolytes: Will Trunzo, Peter Merriss, Simon Merriss
Lectors: Doris Gleason, Donald Steury, Rochelle Wandzura
Greeters: Janet Bean, Brenda Henderson
Ushers: Pat Trunzo, Anthony Trunzo
Altar Guild: Fred Beal and Michael Hunter-Bernstein
Music Director: Scot Crandal
Organist: Fred Beal

EPISCOPAL PARISH OF ST. JOHN THE BAPTIST

6300 SW Nicol Road, Portland, OR 97223

503.245.3777 stjohn@oes.edu <https://sjb-pdx.org>

The Rt. Rev. Michael J. Hanley, Bishop of Oregon

The Rev. Canon Robert H. Bryant, Rector

The Rev. Heather Wenrick, Associate Rector

The Rev. Annette Rankin, Deacon

The Very Rev. Roy Coulter, Rector Emeritus

Assisting: The Rev. Chris Laing, The Rev. Jorn Muller, The Rev. Steve Norcross,

The Rev. David Olsen, The Rev. Colin Williams

Donna Maebori, Senior Warden (2020); Brent McCarter, Junior Warden (2020)

Vestry Members: Sarah Atkins (2020); Don Carlson (2022); Geoff Dunham (2022); Patti Duthie (2021);

Elsie Edge (2022); Cheryl Edwards (2021); Ann FitzMaurice (2022);

Bill Meyer (2020); Les Rink (2021); Tony Trunzo (2021)

Mark FitzMaurice, Treasurer

Elsie Edge, Clerk

Brent Miller, Parish Administrator, Rebecca Bakken and Rachel Pippenger, Nursery Team

*As the Parish of St. John the Baptist,
we strive to share the Good News of God, to grow as Christian disciples,
and to respond to the needs of the world in the power of the Holy Spirit.*

