



Episcopal Parish of St. John the Baptist
Portland, Oregon
Where tradition welcomes diversity

"Blessed are the pure in heart
for they will see God"



The First Sunday in Lent
March 10, 2019

10:00 a.m. Holy Eucharist + Rite II

10:00 a.m. – Choral Eucharist

Announcements

Prelude – “Largo” *Flor Peeters*

When the bell rings, the people stand, as they are able.

The Great Litany *Enriching Our Worship*
Fr. Robert Bryant

I.

Holy God, Creator of heaven and earth, *Have mercy on us.*

Holy and Mighty, Redeemer of the world, *Have mercy on us.*

Holy Immortal One, Sanctifier of the faithful, *Have mercy on us.*

Holy, blessed and glorious Trinity, One God, *Have mercy on us.*

II.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent, *Savior deliver us.*

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws, *Savior deliver us.*

From sins of body and mind; from deceits of the world, flesh and the devil, *Savior deliver us.*

From famine and disaster; from violence, murder, and dying unprepared, *Savior deliver us.*

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment, *Savior deliver us.*

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation, *Savior deliver us.*

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, *Savior deliver us.*

By your agony and trial; by your cross and passion; by your precious death and burial, *Savior deliver us.*

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, *Savior deliver us.*

III.

Hear our prayers, O Christ our God. *Hear us, O Christ.*

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will. *Hear us, O Christ.*

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. *Hear us, O Christ.*

Enlighten your bishops, priests and deacons – especially Michael our Bishop and Michael our Presiding Bishop – with knowledge and understanding, that by their teaching and their lives they may proclaim your word. *Hear us, O Christ.*

Give your people grace to witness to your word and bring forth the fruit of your Spirit. *Hear us, O Christ.*

Bring into the way of truth all who have erred and are deceived. *Hear us, O Christ.*

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet. *Hear us, O Christ.*

IV.

Guide the leaders of the nations into the ways of peace and justice. *Hear us, O Christ.*

Give your wisdom and strength to Donald, the President of the United States, and Kate, the Governor of this state that in all things they may do your will, for your glory and the common good. *Hear us, O Christ.*

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth. *Hear us, O Christ.*

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people. *Hear us, O Christ.*

Give us the will to use the resources of the earth to your glory and for the good of all. *Hear us, O Christ.*

Bless and keep all your people, *Hear us, O Christ.*

V.

Comfort and liberate the lonely, the bereaved and the oppressed. *Hear us, O Christ.*

Keep in safety those who travel and all who are in peril. *Hear us, O Christ.*

Heal the sick in body, mind or spirit, especially *John, The Dent Family, The Hingson Family, Caroline, Lew, Herb, Ron, Brent, Sheila, Patrick, Allison, Jacqueline, Stephanie*; and provide for the homeless, the hungry and the destitute. *Hear us, O Christ.*

Guard and protect all children who are in danger. *Hear us, O Christ.*

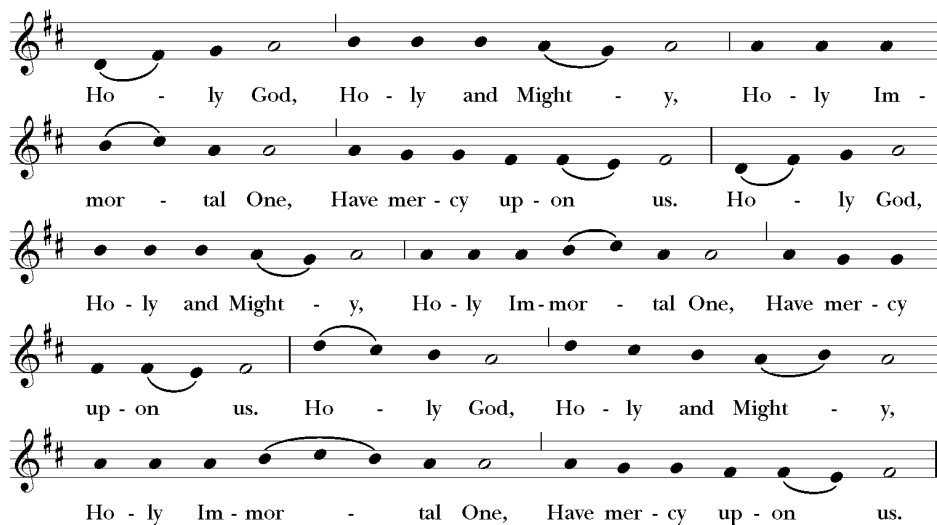
Show your compassion on prisoners, hostages and refugees, and all who are in trouble.
Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts. *Hear us, O Christ.*

Hear us as we remember those who have died, especially *David*, and grant us with them a share in your eternal glory. *Hear us, O Christ.*

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Word of God

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit for the reading of the lessons and the Psalm.
The people respond "Thanks be to God" after each lesson,
followed by a period of silence.*

The First Lesson: Deuteronomy 26:1-11 (*silence*)

These are the words that Moses spoke to all Israel: “When you have come into the land that the Eternal your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Eternal your God is giving you, and you shall put it in a basket and go to the place that the Eternal your God will choose as a dwelling for the divine. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Eternal your God that I have come into the land that the Eternal swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Eternal your God. (Moses said these words to all Israel:) “Thus you shall say when you present the first-fruits to the Eternal your God: ‘A wandering Aramean was my ancestor who went down into Egypt and lived there as an alien, few in number, and there became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Eternal, the God of our ancestors; the Eternal heard our voice and saw our affliction, our toil, and our oppression. The Eternal brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Eternal, have given me.’ You shall set it down before the Eternal your God and bow down before the Eternal your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Eternal your God has given to you and to your house.”

Psalm 91:1-2, 10-15 (*read in unison after the first **)

Leader: ¹ Whoever dwells in the shelter of the Most High, *

People: **abides under the shadow of the Almighty**
² and shall say to the Eternal, “You are my refuge and my stronghold, *
my God in whom I put my trust.”

¹⁰ There shall no evil happen to you, * neither shall any plague come near your dwelling.

¹¹ For God shall give the angels charge over you, * to keep you in all your ways.

¹² They shall bear you in their hands, * lest you dash your foot against a stone.

¹³ You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴ Because you are bound to me in love, therefore will I deliver you; *
I will protect you, because you know my Name.

¹⁵ You shall call upon me, and I will answer you; *
I am with you in trouble; I will rescue you and bring you to honor.

The Second Lesson: Romans 10:8b-13 (*silence*)

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Gospel Acclamation *Scot Crandal*

Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glorify you, Lord Christ**

The Gospel: Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Eternal your God, and serve only God.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘God will command the angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Eternal your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Sermon: *The Rev. Annette Rankin, Deacon*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Anyone desiring a special blessing (for birthday, travel, etc.) is invited to the Altar rail.

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Ministers and people greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

Presentation Hymn 150 – “Forty Days and Forty Nights”*Aus der Tiefe rufe ich*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Great Thanksgiving: Enriching Our Worship Prayer 1

Celebrant *People*
May God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to our God

Celebrant
Let us give thanks to our ho - ly God.

People
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SanctusDavid Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand or kneel as the Presider continues:

Therefore we proclaim the mystery of faith:

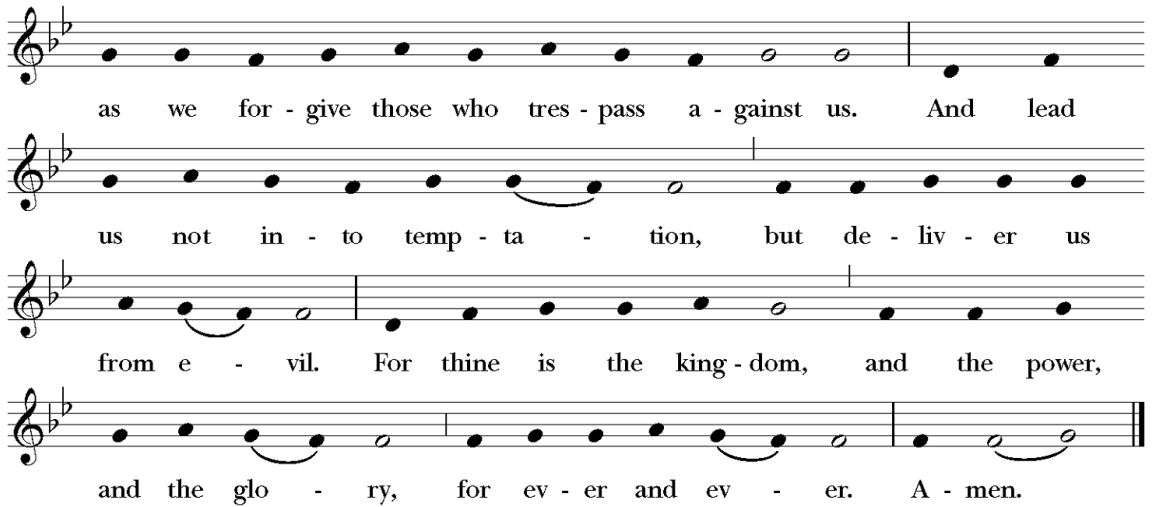
**Christ has died.
Christ is risen
Christ will come again.**

The Presider continues, concluding with:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen** And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer.....Plainsong

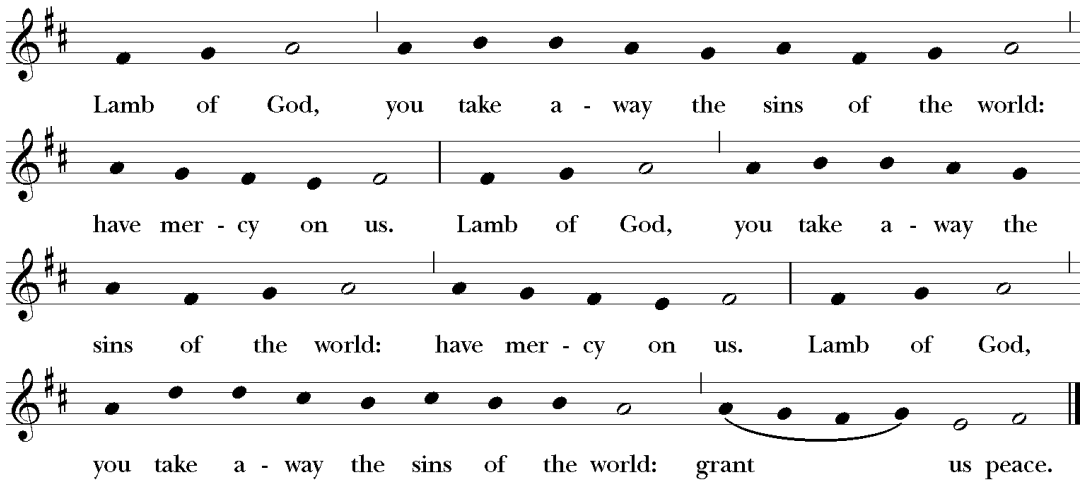
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem *David Hurd*



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Communion of the People:

All are welcome at the Lord's Table. To receive a blessing, stand or kneel at the rail, arms crossed over chest. All who feel called to receive communion, extend hands or tongue for bread, and help guide the chalice. If you wish to receive healing prayer with laying on of hands and anointing, please proceed to the side Altar near the organ after making your communion. If you require a gluten-free wafer, please ask at the communion rail.

Communion Anthem

Communion Hymn 691 – “My Faith Looks Up to Thee” Olivet

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Post Communion Prayer (*standing*)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Prayer Over the People (*kneeling*)

Closing Hymn 688 – “A Mighty Fortress Is Our God”..... *Ein feste Burg*

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Dismissal – *The people respond:* **Thanks be to God.**

Postlude – “Fugue in D Minor”..... *Anton Buckner*

ANNOUNCEMENTS

Thanks to Tom Burns and Brent Miller, our **COFFEE HOUR** hosts today. If you would like to participate in this ministry, please sign-up in the narthex.

THANKS TO OUR SUNDAY SCHOOL TEACHER & ASSISTANT Sunday morning – Margaret and Lilya Sivertsen; and Rachel and Rebecca in the Nursery. Children will examine how Jesus responded to temptation and explore ways that the Holy Spirit might be with them.

EXPLORING CHRISTIAN COMMITMENT – a program based on the *Catechism of the Church* meeting every Wednesday through Lent. This will serve not only as a strong preparation for those seeking initiation into the faith, but also as our yearly Lenten Study Program. Take a deeper dive into your faith life for renewed commitment. The sessions will begin at 6:00 pm with a simple meal allowing the participants to socialize with one another. Instruction will commence at 6:45, ending promptly at 8:00 pm. Sign up in the Narthex.

Class V: March 13: The Holy Spirit and Holy Scripture

STATIONS OF THE CROSS will be prayed every Friday during Lent through Good Friday in the church at 12:00 noon. Booklets are available in the Narthex for use at any time.

LIGHTS, CAMERA, AUCTION! Let's make this a fun, fantastic event! You are the STARS that will shine because of your time, talent and treasure! **First Auction Committee Meeting Saturday MARCH 16 9:30-11:00 -- Ladehoff Room.** All are welcome! Monica 503-757-3385 Bring ideas and plans!

PARISH RETREAT, *Worship in Spirit & in Truth*, runs Friday evening, **July 19-July 20** at 5pm at Menucha Retreat Center. That Sunday, we conclude with an Outdoor Mass at St. John's. Details of the retreat program, children's activities and room assignments can be found in the March Forerunner. Until then, Save the Dates for fellowship and worship.

DONATIONS FOR WILLIAM TEMPLE HOUSE FOOD PANTRY – William Temple House has asked if we could gear our food donations in February and March to the following high need items for their Food Pantry– Soup, Chili and Rice. Please put your donations in the small barrel in the Narthex labeled William Temple House and we will make sure they get to the Pantry. Thank you!!

ST. JOHN'S PARISH PLANNER –March 10 through March 17, 2019

SUN 10	LENT I 7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:45 AM Nursery (ages 0-4) 10:00 AM Choral Eucharist, Rite II Holy Innocents, downstairs 11:30 AM Forum – Christian mystics, BLR	THU 14	9:00 AM Morning Prayer 7:00 PM Choir Rehearsal, BLR
MON 11	OFFICE CLOSED	FRI 15	10:00 AM Literature & History Group, BLR 12:00 PM Stations of the Cross, CH
TUE 12	SCRIP! ORDERS DUE 9:00 AM Morning Prayer, LC 9:25 AM Eucharist/Healing Mass, BLR 10:15 AM Book Group, BLR	SAT 16	9:00 AM Altar Guild Endowment Board, LIB 9:30 PM Auction Comm., BLR
WED 13	9:00 AM Morning Prayer, LC 12:00 PM Staff Meeting, BLR 3:30 PM Julian of Norwich Study Group, BLR 6:00 PM Exploring Christian Commitment, BLR	SUN 17	LENT II 7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:30 AM Nursery (ages 0-4) 10:00 AM Rite 3 Eucharist 11:30 AM Forum – Children's Spirituality, BLR

BLR = Bishop Ladehoff Room



ANGLICAN CYCLE OF PRAYER

Pray for the Province de L'Eglise Anglicane Du Congo

The Most Reverend Zacharie Masimango Katanda – Archbishop of the Congo & Bishop of Kindu

DIOCESAN CYCLE OF PRAYER

Christ Church, Lake Oswego – Jeremy Lucas, rector; Allison Schultz, associate rector;

Iain Stanford, curate; Carol Hull, Linda Goertz, deacon.

St. Martin, Lebanon – Melodie Kimball, rector.

Samaritan Community Hospital, Lebanon – Wes Sedlacek, chaplain.

PARISH INTERCESSIONS

Immediate Prayer Concerns:

John Vanderburgh, The Dent Family, The Hingson Family, Caroline Bigler, Lew Tycer,

Herb Koenig, Ron, Brent McCarter, Sheila Vaughn, Patrick, Allison,

Jacqueline Smith, Stephanie Serleth,

Those Serving in the Military:

Kyle Hein, Nevin Taylor, Hunter Perkins, Cole Ludwig

Continuing Prayer Concerns:

Ken Miller, Rebecca Oswald, Sharon Walker, Carol Friendly, Celia Gumm,

Fr. Jorn Muller, Barbara Karoli, Joan Taylor, Susan Hudson,

Joyce Schafer, Inés Valencia, Connie Osbon, Lisa,

Molly McHenry, +Robert Ladehoff,

Gail Tycer, Mary Ann Hurst

Serving Today at 10:00 a.m.

Presider: The Rev. Heather Wenrick

Deacon and Preacher: The Rev. Annette Rankin

Assisting: The Rev. Canon Robert Bryant

Subdeacon: Liz Klein

Thurifer:

Chalice Bearers: Patti Duthie, Joe Schafer

Healing Prayers: Mary McCarter, Cordelia Agum

Acolytes: Anne-Marie Lindstedt, Peter Merriss, Simon Merriss

Lectors: Brenda Henderson, Anne Miller

Greeters: Janet Bean, Louise Sethmann

Ushers: Dan and Galina Nisley

Altar Guild: Fred Beal, Michael Hunter-Bernstein, Mary McCarter

Music Director: Scot Crandal

Organist: Fred Beal

EPISCOPAL PARISH OF ST. JOHN THE BAPTIST

6300 SW Nicol Road, Portland, OR 97223

503.245.3777 stjohn@oes.edu <https://sjb-pdx.org>

The Rt. Rev. Michael J. Hanley, Bishop of Oregon

The Rev. Canon Robert H. Bryant, Rector

The Rev. Heather Wenrick, Associate Rector

The Rev. Annette Rankin, Deacon

The Very Rev. Roy Coulter, Rector Emeritus

Assisting: The Rev. Chris Laing, The Rev. Jorn Muller, The Rev. Steve Norcross,

The Rev. David Olsen, The Rev. Colin Williams

Brent McCarter, Senior Warden (2020); Donna Maebori, Junior Warden (2020)

Vestry Members: Sarah Atkins (2020); Don Carlson (2022); Geoff Dunham (2022); Patti Duthie (2021);

Elsie Edge (2022); Cheryl Edwards (2021); Ann FitzMaurice (2022);

Bill Meyer (2020); Les Rink (2021); Tony Trunzo (2021)

Mark FitzMaurice, Treasurer

Elsie Edge, Clerk

Brent Miller, Parish Administrator, Rebecca Bakken and Rachel Pippenger, Nursery Team

*As the Parish of St. John the Baptist,
we strive to share the Good News of God, to grow as Christian disciples,
and to respond to the needs of the world in the power of the Holy Spirit.*

