



Episcopal Parish of St. John the Baptist
Portland, Oregon

Where tradition welcomes diversity

“Blessed are those who hunger and thirst for righteousness,
for they will be filled”



The Baptism of Christ

January 13, 2019

10:00 a.m. Holy Eucharist + Rite II

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Announcements

Prelude – “When Jesus Came to Jordon’s Stream” *Johann Pachelbel*

When the bell rings, the people stand, as they are able.

The Word of God

Priest: Blessed be the one, holy and living God.

People: **Glory to God for ever and ever. Amen.**

Opening Hymn 120 – “The Sinless One to Jordan Came” *Solemnis haec festivitas*



1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A - bove him see the heaven - ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
2 the Ho - ly's voice did then de - clare
3 the sign of God Cre - a - tor's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
2 that Christ, the **child** of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those



1 and chose the path that God had willed.
2 to lead his scat - tered peo - ple home.
3 up - on the **Child's** a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

The Collect of the Day

God in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Child and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

The people sit for the reading of the lessons and the Psalm.

The people respond "Thanks be to God" after each lesson, followed by a period of silence.

The First Lesson: Isaiah 43:1-7

But now thus says the Eternal, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Eternal your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made."

Psalm 29



Worship our God in his ho - ly tem - ple.

¹ Ascribe to our God, you gods, * ascribe to our God glory and strength.

² Ascribe to our God the glory due God's Name; *
worship our God in the beauty of holiness.

³ The voice of our God is upon the waters; the God of glory thunders; *
our God is upon the mighty waters.

⁴ The voice of our God is a powerful voice; * the voice of our God is a voice of splendor.

⁵ The voice of our God breaks the cedar trees; * our God breaks the cedars of Lebanon;

⁶ God makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.

⁷ The voice of our God splits the flames of fire;
the voice of our God shakes the wilderness; * our God shakes the wilderness of Kadesh.

⁸ The voice of our God makes the oak trees writhe * and strips the forests bare.

⁹ And in the temple of our God * all are crying, "Glory!"

¹⁰ Our God sits enthroned above the flood; *
our God sits enthroned on high for evermore.

¹¹ Our God shall give strength to this people; *
our God shall give this people the blessing of peace.

The Second Lesson: Acts 8:14-17

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Gospel Alleluia *Scot Crandal*



Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ**

The Gospel: Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Sermon: *The Rev. Canon Robert Bryant, Rector*

Renewal of Baptismal Vows

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider *May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by this grace, in Christ Jesus our Lord. Amen.*

The Prayers of the People (Based on "Ordinary Miracle")

"It's not that unusual when everything is beautiful." Let us pray God to open our eyes to see the ordinary miracles that surround us on every side. Blessed are those who hunger and thirst for righteousness, **for they will be filled.**

"The sky knows when it's time to snow; don't need to teach a seed to grow." May we all be faithful stewards of the miracle of creation, doing what we can to ensure its health and survival. Blessed are those who hunger and thirst for righteousness, **for they will be filled.**

"Life is like a gift, they say, wrapped up for you every day." Let us long for all God's children to have a healthy and fulfilling life, praying especially for [N.]. Blessed are those who hunger and thirst for righteousness, **for they will be filled.**

"Isn't it remarkable? Like every time a raindrop falls." As we are mindful of the miracle of water, let us also be responsive to those who suffer throughout the world from lack of water or from flood, for all affected by natural disaster. Blessed are those who hunger and thirst for righteousness, **for they will be filled.**

"The birds in winter have their fling and always make it home by spring." As we give thanks for the miracle of home, let us pray for all displaced peoples, for all who lack a place to call home, or search for a better one. Blessed are those who hunger and thirst for righteousness, **for they will be filled.**

"When you wake up every day, please don't throw your dreams away." The only miracle more amazing than waking up alive is to awake to the Life Eternal. Let us pray for all who have died and now live to God. Blessed are those who hunger and thirst for righteousness, **for they will be filled.**

Anyone desiring a special blessing (for birthday, travel, etc.) is invited to the Altar rail.

Presider: Holy God, "It seems so exceptional that things work out after all . . . The sun comes out and shines so bright and disappears again at night. It's just another ordinary miracle today." Make us seers of miracles, proclaimers of miracles, doers of miracles, through the miracle that is your Child, even Jesus Christ our Lord. Amen.

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Ministers and people greet one another in the name of the Lord.

The Holy Communion

Offertory Music – “The Baptism of Christ” *Andrew March*

Presentation of the Gifts – “Doxology” *Old 100th*

Praise God, from whom all blessings flow;

Praise God, all creatures here below.

Praise God above, you heavenly hosts

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Enriching our Worship *Prayer 2*

Celebrant *People*
May God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to our God.

Celebrant
Let us give thanks to our ho - ly God.

People
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The Presider continues, concluding with:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

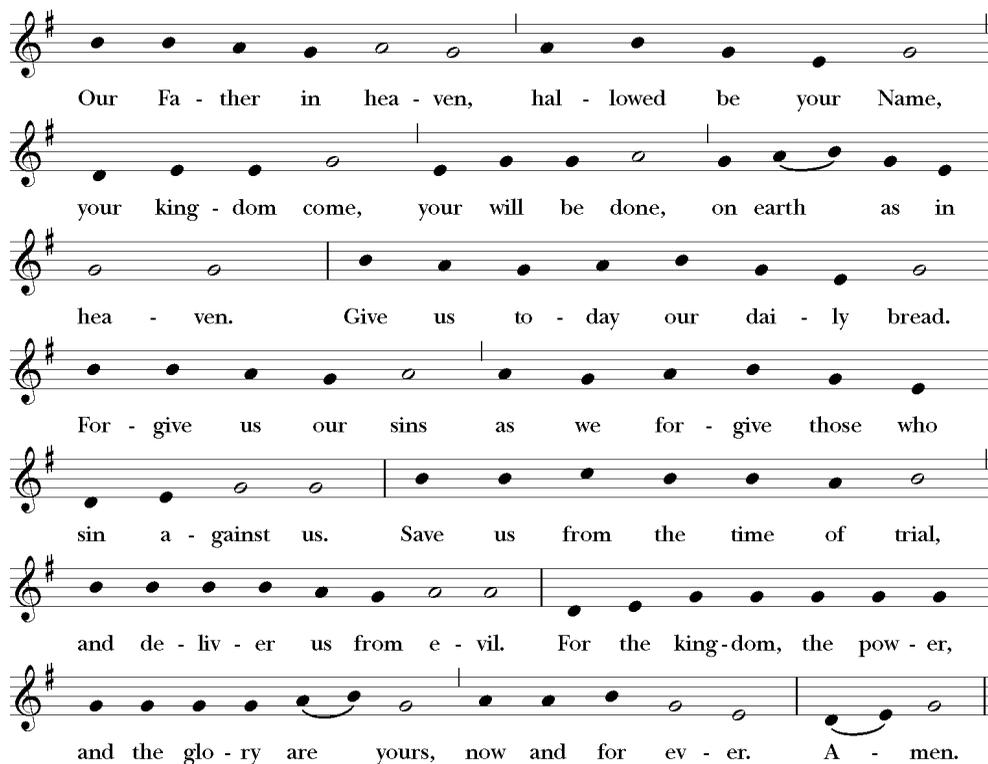
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Fraction Anthem Jeffrey Smith

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(CHOIR: Christ our passover is sacrificed for us; therefore let us keep the feast.)

Communion of the People

All are welcome at the Lord's Table. To receive a blessing, stand or kneel at the rail, arms crossed over chest. All who feel called to receive communion, extend hands or tongue for bread, and help guide the chalice. If you wish to receive healing prayer with laying on of hands and anointing, please proceed to the side Altar near the organ after making your communion. If you require a gluten-free wafer, please ask at the communion rail.

Communion Music – “Thine the Amen, Thine the Praise” Carl Schalk

Communion Hymn 513 – “Like the Murmur of the Dove’s Song” Bridegroom

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Post Communion Prayer (*standing*)

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Fourfold Epiphany Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the one, holy and undivided Trinity, be upon you and remain with you for ever. **Amen.**

Closing Hymn 616 – “Hail to the Lord’s Anointed”*Es flog ein kleins Waldvögelein*



1 Hail to our God's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Dismissal – *The people respond:* **Thanks be to God.**

Postlude – “Fugue in D Major”*F. W. Marburg*

ANNOUNCEMENTS

Thanks to *Mary McKenzie and Apurva Patel*, our **COFFEE HOUR** hosts today. If you would like to participate in this ministry, please sign-up in the narthex.

THANKS TO OUR SUNDAY SCHOOL TEACHER & ASSISTANT this morning – Sue Meyer and Mary Lawrence; and Rachel and Rebecca in the Nursery. Children will hear God’s words at Jesus’ baptism and give thanks that they are loved by God, too.

SUNDAY FORUM – As Executive Director of Zenger Farm, whose mission is to provide “access to good food for all”, *Mike Wenrick* will challenge us to become more aware of food deserts and share creative community approaches to food access. Come learn about Food Justice/Food Sovereignty in a world that abounds in food production and extreme hunger at the same time.

ANNUAL MEETING, Jan. 27. Save the date to attend immediately following the 10am service.

HOLA! TAMALES! Tamales for delivery Feb 3rd., Super Bowl Sunday! Orders will be taken after services TODAY and next Sunday, January 20th. See January’s Forerunner for details. Support the Western Farmworkers’ Association!

THE 2019 FLOWER CHART is posted on the bulletin board in the Narthex. If you would like to give flowers to the glory of God on a particular Sunday to honor, celebrate, remember or memorialize friends, family or occasions, write you name in the appropriate date and fill out a form with the information you’d like printed in the bulletin.

2019 PLEDGE ENVELOPES are available for pick-up. They are in alphabetical order on a table in the Narthex.

ST. JOHN'S PARISH PLANNER –January 13 through January 20, 2019

SUN 13	BAPTISM OF OUR LORD 7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:45 AM Nursery (ages 0-4) 10:00 AM Choral Eucharist Rite II Holy Innocents, downstairs 11:30 PM Adult Forum, BLR	THU 17	9:00 AM Morning Prayer, BLR 6:00 PM Social Ministries Team, BLR 7:00 PM Choir Rehearsal, CH
MON 14	OFFICE CLOSED	FRI 18	10:00 AM Literature & History 6:30 PM Study Group, BLR Welcome Dinner, BLR
TUE 15	9:00 AM Morning Prayer, CH 9:25 AM Healing Eucharist, CH 10:15 AM Book Group 12:00 PM Prayer Shawl Ministry, BLR 6:30 PM Finance Comm., BLR	SAT 19	9:00 AM Altar Guild
WED 16	12:00 PM Staff Meeting, BLR	SUN 20	EPIPHANY 2 7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:45 AM Nursery (ages 0-4) 10:00 AM RITE 3 Eucharist 11:30 AM Adult Forum, BLR

BLR =Bishop Ladehoff Room

The flowers at the Altar are given to the glory of God.

ANGLICAN CYCLE OF PRAYER

Pray for the Anglican Church of Australia

The Most Reverend Philip Leslie Freier - Archbishop of Melbourne & Primate of Australia

DIOCESAN CYCLE OF PRAYER

St. Michael/San Miguel, Newberg – Wilson Ferreira, vicar; Cindra Gray, deacon.

St. Stephen, Newport – Judith Jones, vicar; Gavin Shumate.

PARISH INTERCESSIONS

Immediate Prayer Concerns:

Frank Parret, Ken Miller, +Robert Ladehoff, Ron, Jessie, Alison Jones, Jacqueline Smith, Celia Gumm, Rebecca Oswald, David Dent, Barbara & Margaret, Sharon and Ric Schaefer, Caroline Bigler, Lew & Gail Tycer, Mary Ann Hurst, Carol Friendly, Herb Koenig

Those Serving in the Military:

Kyle Hein, Nevin Taylor, Hunter Perkins, Cole Ludwig

Continuing Prayer Concerns:

Mtr. LouAnn Pickering, Brent McCarter, Fr. Jorn Muller, Sharon Walker, Barbara Karoli, Joan Taylor, Susan Hudson, Joyce Schafer, Inés Valencia, Gail Tycer, Connie Osbon

For the Repose of the Soul:

Barbara Herbold

Serving Today at 10:00 a.m.

Presider: The Rev. Heather Wenrick

Preacher: The Rev. Canon Robert Bryant

Deacon: The Rev. Annette Rankin

Subdeacon: Maryan Ramey

Chalice Bearers: Kimberley Beck, Miki Charlton

Healing Prayers: Liz Klein, Mary McCarter

Acolytes: Anabella Dominic, Sofia Dominic

Lectors: Jonathan Bullock, Brenda Henderson, Darlene Atiyeh

Greeters: Janet Bean, Hikmet Luleci

Ushers: David Olsen, Pete Carney

Altar Guild: Fred Beal, Michael Hunter-Bernstein, Mary McCarter

Music Director: Scot Crandal

Organist: Fred Beal

EPISCOPAL PARISH OF ST. JOHN THE BAPTIST

6300 SW Nicol Road, Portland, OR 97223

503.245.3777 stjohn@oes.edu <https://sjb-pdx.org>

The Rt. Rev. Michael J. Hanley, Bishop of Oregon

The Rev. Canon Robert H. Bryant, Rector

The Rev. Heather Wenrick, Associate Rector

The Rev. Annette Rankin, Deacon

The Very Rev. Roy Coulter, Rector Emeritus

Assisting: The Rev. Chris Laing, The Rev. Jorn Muller, The Rev. Steve Norcross,

The Rev. David Olsen, The Rev. Canon Raggs Ragan, The Rev. Colin Williams

Brent McCarter, Senior Warden (2020); Pat O'Callaghan, Junior Warden (2019)

Vestry Members: Sarah Atkins (2020); Patti Duthie (2021); Cheryl Edwards (2021);

Mark FitzMaurice (2019); Donna Maebori (2020); Bill Meyer (2020);

Les Rink (2021); Tony Trunzo (2021); Tom Winslow (2019)

Mark FitzMaurice, Treasurer

Brent Miller, Parish Administrator, Rebecca Bakken and Rachel Pippenger, Nursery Team

*As the Parish of St. John the Baptist,
we strive to share the Good News of God, to grow as Christian disciples,
and to respond to the needs of the world in the power of the Holy Spirit.*

