



Episcopal Parish of St. John the Baptist
Portland, Oregon
Where tradition welcomes diversity

"Blessed are those who mourn,
for they will be comforted"



The Twenty-Fifth Sunday after Pentecost

November 11, 2018

Consecration Sunday

8:00 a.m.

Holy Eucharist + Rite I

10:00 a.m.

Choral Eucharist + Rite II

8:00 a.m. – Holy Eucharist -- Rite I

Presider: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's Kingdom, now and for ever. Amen.**

Collect for Purity Book of Common Prayer 323

Gloria BCP 324

The Collect of the Day

Almighty God, thy loving hand has given unto us all that we do possess: Grant us grace that we may love you with all that we have, and be found faithful and acceptable stewards of thy bounty; through Jesus Christ our Lord. *Amen.*

*The people sit for the reading of the lessons and the Psalm. The people respond
"Thanks be to God" after each lesson, followed by a period of silence.*

The First Lesson: 1 Kings 17:8-16 *See page 5*

Psalm 146 (*read in unison after the first **)

¹ Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

² Put not your trust in rulers, nor in any child of earth, * for there is no help in them.

**³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.**

**⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;**

**⁵ Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;**

⁶ Who gives justice to those who are oppressed, * and food to those who hunger.

**⁷ The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;**

**⁸ The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.**

**⁹ The Lord shall reign for ever, * your God, O Zion, throughout all generations.
Hallelujah!**

The Second Lesson: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of

the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Gospel: Mark 12:38-44

Teaching in the temple, Jesus said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Sermon (<i>silence</i>).....	The Rev. Heather Wenrick, Associate Rector
The Nicene Creed	BCP 326
Prayers of the People	BCP 328
Confession and Absolution.....	BCP 331
The Peace	

The Holy Communion

The Offertory

The Great Thanksgiving: Eucharistic Prayer II (<i>standing</i>).....	BCP 340
The Lord’s Prayer	BCP 336
The Breaking of the Bread.....	BCP 337

The Sacrament of Holy Communion

*All are welcome at the Lord’s Table. To receive a blessing, stand or kneel at the rail, arms crossed over chest. All who feel called to receive communion, extend hands or tongue for bread, and help guide the chalice.
If you require a gluten-free wafer, please ask at the communion rail.*

The Post Communion Prayer.....	BCP 339
Commitment Time.....	The Rev. Canon Robert Bryant

At 11:11AM, we will gather outside at the Bell Tower, whence the bell will be rung 21 times in memory of Armistice Day – the end of the Great War.

Celebration Brunch – 11:15ish AM.....OES Upper School Dining Room

10:00 a.m. – Holy Eucharist + Rite II

Announcements

Prelude – “Chant de Paix” *Jean Langlais*

When the bell rings, the people stand, as they are able.

presider: Blessed be the one, holy and living God.

People: Glory to God for ever and ever. Amen.

Opening Hymn 9 – “Awake, Awake, to Love and Work” (vv. 4-6) *Morning Song*



4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

Almighty God, your loving hand has given us all that we possess: Grant us grace that we may love you with all that we have, and be found faithful and acceptable stewards of your bounty; through Jesus Christ our Lord. *Amen.*

The Word of God

*The people sit for the reading of the lesson and respond
"Thanks be to God", followed by a period of silence.*

The Lesson: 1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Gospel Acclamation..... *Scot Crandal*



Deacon: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

The Gospel: Mark 12:38-44

Teaching in the temple, Jesus said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Sermon: *The Rev. Heather Wenrick, Associate Rector*

Prayers of the People

For the widow and her son, the jar of flour did not go empty, nor did the jug of oil run dry. Through a year of drought, God provided for their needs until the rains came. Mindful of our own hunger and thirst, let us ask God to give us those blessings which will sustain us, even when we have lost all hope. Blessed are those who mourn, **For they will be comforted.**

We ask that you will send life-giving rain to the earth, that there may be bread for all nations, especially where people are dying of hunger. Blessed are those who mourn, **For they will be comforted.**

We ask that the leaders of this country will build for peace, not war, so that there can be a more equitable sharing of the world’s resources. Blessed are those who mourn, **For they will be comforted.**

We ask that this community of faith may be a sign of your loving generosity, always ready to give to those who have less and welcome the strangers in our midst as we pray for those in need. Especially we pray for [N.]. Blessed are those who mourn, **For they will be comforted.**

We ask that on this 100th anniversary of the Armistice of the First World War, not only for comfort to all who mourn their dead, but a resolve to ‘learn war no more’. Blessed are those who mourn, **For they will be comforted.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus *Malcolm Archer*

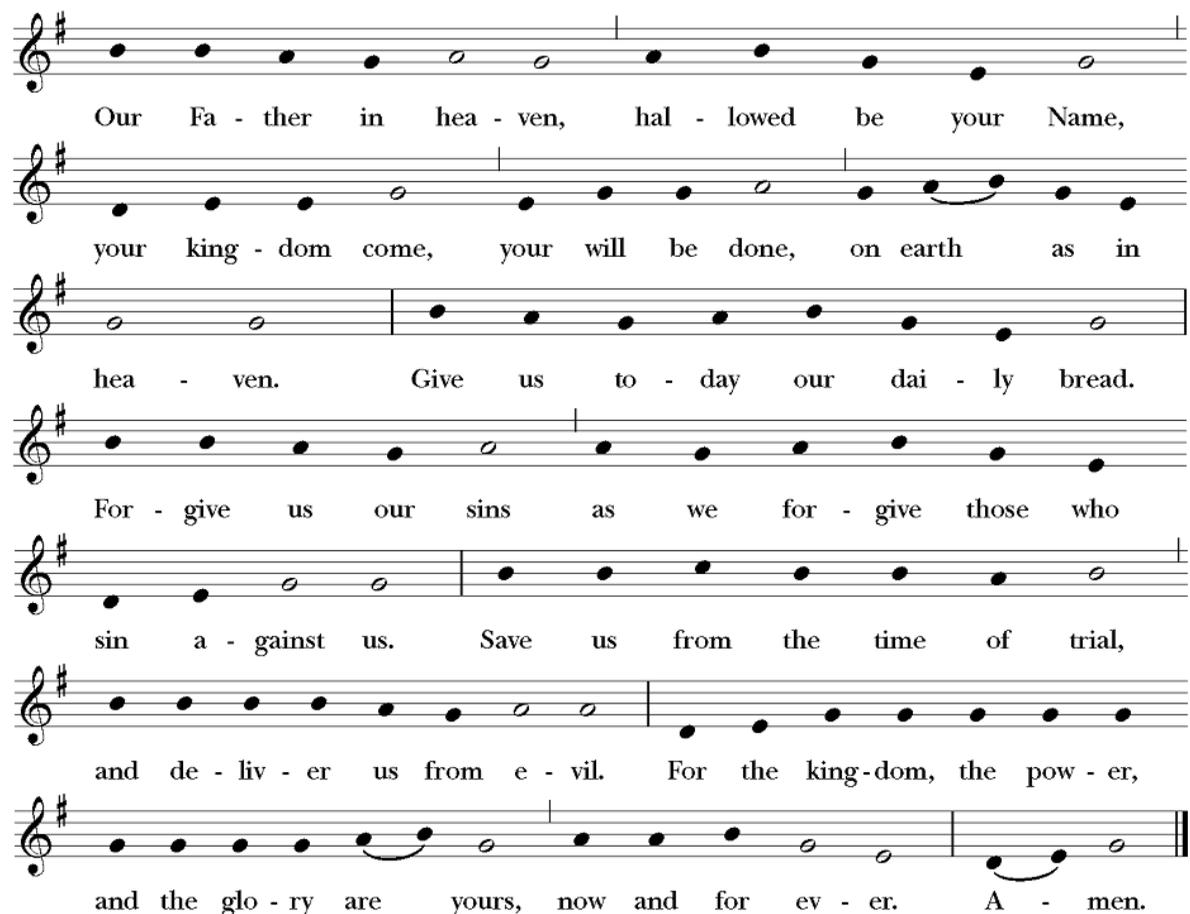
Ho - ly Ho - ly, Ho - ly Lord
 God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
 san - na in the high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, Ho - san - na in the high - est.

The Presider continues, concluding with:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord' Prayer



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Fraction Anthem..... *Malcolm Archer*

O Lamb of God, our Lord most ho-ly, who re-deems us from our
sin. Have mer-cy on us, meek and low-ly, make us clean and pure with-
in, grant us your peace we hum-bly pray, as we who wor-ship you to-day re-ceive your
bo-dy and your blood, re-newed in faith by heav'n-ly food.

Communion of the People

All are welcome at the Lord's Table. To receive a blessing, stand or kneel at the rail, arms crossed over chest. All who feel called to receive communion, extend hands or tongue for bread, and help guide the chalice. If you wish to receive healing prayers, please proceed to the side Altar near the organ after making your communion. If you require a gluten-free wafer, please ask at the communion rail.

Communion Music – “Rest in peace (and Rise in Glory)” *Peter Skellern*
Joceyln Claire Thomas, soloist

***Written to commemorate not only the dead of two world wars,
but also the victims of the 9/11 atrocities.***

Communion Hymn 707 – “Take My Life, and Let It Be”.....*Hollingside*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Post Communion Prayer (*standing*)

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual Food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

COMMITMENT TIME..... *The Rev. Canon Robert Bryant*

At 11:11AM, we will gather outside at the Bell Tower, whence the bell will be rung 21 times in memory of Armistice Day – the end of the Great War.

Celebration Brunch – 11:15ish AM*OES Upper School Dining Room*

ANNOUNCEMENTS

ST. JOHN'S CONSECRATION SUNDAY CELEBRATION BRUNCH follows this morning's 10:00 service at 11:15 am in the Oregon Episcopal School Dining Hall. This is a catered event, and *ALL* are welcome and encouraged to attend.

THANKS TO OUR SUNDAY SCHOOL TEACHER & ASSISTANT this morning – Mary and Marcus Hagood; and Rachel and Rebecca in the Nursery. Teachers will help the children recognize the generosity of the widow and look for ways to duplicate that generosity.

NEXT SUNDAY at our RITE 3 Mass at 10:00AM we welcome noted PGMC soloist Eddie May and as guest pianist, Portland composer and blues musician Dave Fleschner.

WESTERN FARMWORKERS ASSOCIATION needs Volunteers for help packing and delivering boxes of food for needy families: **Tuesday, Nov 20th. at Reedville Presbyterian Church, 2785 209th Ave.** Packing is from 10am to noon and deliveries from 1pm onwards, after a tasty lunch provided by WFWA. Bring a friend too. Sign-up sheet in the Narthex.

PREPARING FOR ADVENT -- Mtr. Heather is looking to re-create *Cleo the Camel*, made out of paper mache. Cleopatra (Cleo the Camel) was created 25 years ago by Sue Jensen, a previous organist, and makes a special appearance at the Christmas pageant each year. To appear this year, she needs to be reconstructed. **IF YOU ARE CRAFTY**, please help Cleo so that she can be part of the pageant for years to come.

MEMORIAL SERVICE for Joan Atkins, mother/grandmother of the Tom Atkins family will be held at St. John's, 11:00 AM on November 17th.

ST. JOHN'S PARISH PLANNER – November 11 through November 18, 2018

SUN 11	<p style="text-align: center;">PENTECOST 25 <i>CONSECRATION SUNDAY</i></p> <p>7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:45 AM Nursery (ages 0-3) 10:00 AM Choral Eucharist Rite II with Holy Innocents, downstairs 11:00 AM Celebration Brunch, OES Dining Room</p>	THU 15	<p>9:00 AM Morning Prayer, BLR 6:00 PM Social Ministries Team, BLR 7:00 PM Choir Rehearsal, CH</p>
MON 12	OFFICE CLOSED	FRI 16	<p>10:00 AM Literature & History Study Group, BLR</p>
TUE 13	<p style="text-align: center;">SCRIP! ORDERS DUE</p> <p>9:00 AM Morning Prayer, CH 9:25 AM Healing Eucharist, CH 10:15 AM Book Group, BLR</p>	SAT 17	<p>9:00 AM Altar Guild 11:00 AM Joan Atkins Memorial, CH</p>
WED 14	<p>9:00 AM Morning Prayer, BLR 12:00 PM Staff Meeting, BLR 4:00 PM Julian Study Group, BLR</p>	SUN 18	<p style="text-align: center;">PENTECOST 26</p> <p>7:30 AM Morning Prayer 8:00 AM Said Eucharist 9:45 AM Nursery (ages 0-4) 10:00 AM RITE 3 Eucharist 11:30 AM Adult Forum, BLR</p>

BLR =Bishop Ladehoff Room

*The flowers at the Altar are given to the glory of God
by Nick and Janet De Morgan in honor of parents and family;
and in loving memory of Bill and Chelo Steagall.*

ANGLICAN CYCLE OF PRAYER

Pray for La Iglesia Episcopal de Cuba

The Rt. Reverend Griselda Delgado Del Carpio

DIOCESAN CYCLE OF PRAYER

St. James, Lincoln City – Chris Hertlein, rector; Kristina Burbank, deacon.

St. Catherine of Alexandria, Manzanita/Nehalem – Pending.

St. Barnabas, McMinnville – Stephen Rodgers, priest-in-charge.

PARISH INTERCESSIONS

Immediate Prayer Concerns:

*Caroline Bigler, Lew & Gail Tycer, Mary Ann Hurst, Meagan Green, Dorothea Lawrence,
Dan Johannsen, Barbara Herbold, Wayne, Mtr. LouAnn Pickering, Gary, Guy, Herb Koenig*

Those Serving in the Military:

Kyle Hein, Nevin Taylor, Hunter Perkins, Cole Ludwig

Continuing Prayer Concerns:

*Jonathan Bullock, Rebecca, Bob & Annie Oswald, Louise Sethmann, Miki Charlton,
Brent McCarter, Fr. Jorn Muller, Sharon Walker, Barbara Karoli, Ken Miller, Joan Taylor,
Susan Hudson, Carol Friendly, Karen Atiyeh, Celia Gumm, Joyce Schafer,
David Dent, Kevin Byrne, Inés Valencia, Gail Tycer, Connie Osbon*

Climb One Step Chart

WEEKLY INCOME	BEYOND A TITHE		TITHE	UPPER RANGE GIVING			MIDDLE RANGE GIVING			LOWER RANGE GIVING		
	15%	12%	10%	9%	8%	7%	6%	5%	4%	3%	2%	1%
\$ 200	30.00	24.00	20.00	18.00	16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00
\$ 300	45.00	36.00	30.00	27.00	24.00	21.00	18.00	15.00	12.00	9.00	6.00	3.00
\$ 400	60.00	48.00	40.00	36.00	32.00	28.00	24.00	20.00	16.00	12.00	8.00	4.00
\$ 500	75.00	60.00	50.00	45.00	40.00	35.00	30.00	25.00	20.00	15.00	10.00	5.00
\$ 600	90.00	72.00	60.00	54.00	48.00	42.00	36.00	30.00	24.00	18.00	12.00	6.00
\$ 700	105.00	84.00	70.00	63.00	56.00	49.00	42.00	35.00	28.00	21.00	14.00	7.00
\$ 800	120.00	96.00	80.00	72.00	64.00	56.00	48.00	40.00	32.00	24.00	16.00	8.00
\$ 900	135.00	108.00	90.00	81.00	72.00	63.00	54.00	45.00	36.00	27.00	18.00	9.00
\$1,000	150.00	120.00	100.00	90.00	80.00	70.00	60.00	50.00	40.00	30.00	20.00	10.00
\$1,100	165.00	132.00	110.00	99.00	88.00	77.00	66.00	55.00	44.00	33.00	22.00	11.00
\$2,000	300.00	240.00	200.00	180.00	160.00	140.00	120.00	100.00	80.00	60.00	40.00	20.00
\$3,000	450.00	360.00	300.00	270.00	240.00	210.00	180.00	150.00	120.00	90.00	60.00	30.00

1. Find where YOU are on the chart (your weekly income/giving).
2. Move one block to the left to determine what CLIMB ONE % would be for you.

Serving Today at 8:00 a.m.

Presider and preacher: The Rev. Heather Wenrick

Assisting: The Rev. Canon Robert Bryant

Deacon: The Rev. Annette Rankin

Acolyte: Lilian Barnette

Lector: Alice Bartelt

Altar Guild: Fred Beal, Mary McCarter

Serving Today at 10:00 a.m.

Presider: The Rev. Canon Robert Bryant

Preacher: The Rev. Heather Wenrick

Deacon: The Rev. Annette Rankin

Subdeacon: Joe Schafer

Chalice Bearers: Rebekkah Brodhacker, Kimberly Beck

Acolytes: Anne-Marie Lindstedt, Claire Moran, Fiona Findlay

Lectors: Mike Anthony, Pat Mann

Greeters: Janet Bean, Hikmet Luleci

Ushers: Michael Edge, Andrea Heldsinger

Music Director: Scot Crandal

Organist: Fred Beal

EPISCOPAL PARISH OF ST. JOHN THE BAPTIST

6300 SW Nicol Road, Portland, OR 97223

503.245.3777 stjohn@oes.edu <https://sjb-pdx.org>

The Rt. Rev. Michael J. Hanley, Bishop of Oregon

The Rev. Canon Robert H. Bryant, Rector

The Rev. Heather Wenrick, Associate Rector

The Rev. Annette Rankin, Deacon

The Very Rev. Roy Coulter, Rector Emeritus

Assisting: The Rev. Chris Laing, The Rev. Jorn Muller, The Rev. Steve Norcross,

The Rev. David Olsen, The Rev. Colin Williams

Brent McCarter, Senior Warden (2020); Pat O'Callaghan, Junior Warden (2019)

Vestry Members: Sarah Atkins (2020); Patti Duthie (2021); Cheryl Edwards (2021);

Mark FitzMaurice (2019); Donna Maebori (2020); Bill Meyer (2020);

Les Rink (2021); Tony Trunzo (2021); Tom Winslow (2019)

Mark FitzMaurice, Treasurer

Brent Miller, Parish Administrator, Rebecca Bakken and Rachel Pippenger, Nursery Team

*As the Parish of St. John the Baptist,
we strive to share the Good News of God, to grow as Christian disciples,
and to respond to the needs of the world in the power of the Holy Spirit.*

